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Attorney for Jeri Coppa-Knudson, Trustee

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

IN RE:	CASE NO. BK-N-14-50333-BTB
ANTHONY THOMAS and	CASE NO. BK-N-14-50331-BTB
WENDI THOMAS,	(Jointly Administered)
AT EMERALD, LLC,	CHAPTER 7
Debtors.	

CERTIFICATE OF SERVICE

Hearing Date: March 22, 2019
Hearing Time: 10:00 a.m.

I certify that I am an employee of Hartman & Hartman, and that on January 17, 2019, I caused to be served the following listed document(s) as indicated below:

ORDER AND NOTICE OF CONTINUED HEARING; DISCOVERY DEADLINES

✓ a. ECF System, January 17, 2019, to:

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16 ✓ b. U. S. Mail, postage prepaid, January 17, 2019, addressed to:

17 ANTHONY THOMAS
18 WENDI THOMAS
19 AT EMERALD, LLC
7725 Peavine Peak Court
Reno, NV 89523-4914

20 ✓ c. Electronically, January 17, 2019, via email to Debtors, per letter request
21 dated February 1, 2016, addressed to:

22 ATEmerald2@gmail.com

23 ✓ d. U. S. Mail, postage prepaid, January 17, 2019, to all those addressees on the
24 attached List of Creditors maintained by the Court.

25 I declare under penalty of perjury that the foregoing is true and correct.

26 DATED: January 17, 2019.

27 /S/ Angie Gerbig
ANGIE GERBIG

Label Matrix for local noticing
0978-3
Case 14-50333-btb
District of Nevada
Reno
Thu Jan 17 09:02:41 PST 2019

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The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g)(4).

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